NONPROVISIONAL PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

OLIFF & BERRIDGE, PLC P.O. Box 19928

Alexandria, Virginia 22320 Telephone: (703) 836-6400

Facsimile: (703) 836-2787

Customer Number: 25944

Attorney Docket No.: 118110

Date: December 23, 2003

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

 \boxtimes

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

· For (Title):

COMPOSITIONS COSMÉTIQUES ET CARTES DE CONTRASTE PERMETTANT DE

LES CARACTÉRISER

By (Inventors):

Hojung LEE and Christiane CAMUS

\boxtimes	Formal drawings (Figs. 1-8; 4 sheets) are attached.
	Use Figure for front page of Publication.
	A Declaration and Power of Attorney is filed herewith.
	This application claims benefit of Provisional Application No. 60/439,805 filed January 14, 2003.
	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
\boxtimes	This patent application is assigned to <u>L'OREAL</u> .
	The executed Assignment is filed herewith.
	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
	Priority of foreign application No. <u>02 16654</u> filed <u>December 24, 2002</u> in <u>France</u> is claimed (35 U.S.C. §119).
_	A certified copy of the above corresponding foreign application(s) is filed herewith.
	This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that
_	the invention disclosed in this application has not and will not be the subject of an application filed in another country or

under a multilateral international agreement, that requires publication of applications 18 months after filing.

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

The filing fee is calculated below:

FOR:	NO. FILED	NO. EXTRA			
BASIC FEE .					
TOTAL CLAIMS	20 - 20	= *			
INDEP CLAIMS	3 - 3	= *			
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED					

^{*} If the difference is less than zero, enter "0".

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	RATE	FEE	<u>OR</u>
	F	\$ 385	<u>OR</u>
	x 9=	\$	<u>OR</u>
	x 43 =	\$	<u>OR</u>
	+ 145 =	\$	<u>OR</u>
•	TOTAL	\$	<u>OR</u>
_			-

OTHER THAN A **SMALL ENTITY**

country, or

	RATE	FEE	
		\$ 770	
	x 18	\$	
	x 86	\$	
	+ 290	\$	
•	TOTAL	\$ 770.00	
. 1			

 \boxtimes Check No. 149527 in the amount of \$770.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

William P. Berridge Registration No. 30,024

Thomas J. Pardini Registration No. 30,411